

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA
PHILADELPHIA DIVISION

IN RE: ANTHONY M. VINCENT

Debtor

CASE NO. 19-11733

THERESA A. MAMI

Joint Debtor

CHAPTER 13

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on November 18, 2019, a copy of the attached Chapter 13 Plan, with any attachments, was served on each party in interest listed below, by placing each copy in an envelope properly addressed, postage fully prepaid in compliance with Local Rule 9013 (g).

/s/ Christopher Bokas, Esquire

Christopher Bokas, Esquire
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20 West 3rd Street
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AES/PHEAA xx1002**** P.O. Box 61047 Harrisburg, PA 17106	Capital One Bank xx5597**** 15000 Capital One Drive Richmond, VA 23238	Federal Loan Service xx5937**** P.O. Bozx 60610 Harrisburg, PA 17106
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AES/Student Funding Gr. xx1002**** P.O. Box 61047 Harrisburg, PA 17106	Comenity Bank/Annie Sez xx5637**** P.O. Box 182789 Columbus, OH 43218	First Premier Bank xx7800**** 601 S. Minnesota Avenue Sioux Falls, SD 57104
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AES/Student Funding Gr. xx1002**** P.O. Box 17106 Harrisburg, PA 17106	Credit One Bank xx4796**** P.O. Box 98875 Las Vegas, NV 89193	I.C. System Inc. xx8539**** P.O. Box 64378 St. Paul, MN 55164
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ANTHONY M. VINCENT 200 Penn Boulevard Lansdowne, PA 19050-2629	Credit One Bank, NA xx4796**** P.O. Box 98875 Las Vegas, NV 89193	Jefferson Capital System xx4883**** 16 McClelland Road St. Cloud, MN 56303
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(Continuation Sheet #1)

Kohls/Capone xx9305**** N 56 W 17000 Ridgewood Drive Menomonee Falls, WI 53051	Santander Consumer USA P.O. Box 961245 Fort Worth, TX 76161
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Monroe and Main xx8016**** 1112 7th Avenue Monroe, WI 53566	U.S. Dept. of Education xx2857**** P.O. Box 4222 Iowa City, IA 52244
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Mr. Cooper xxxxxx8917 8950 Cypress Waters Boulevard Coppell, TX 75019	US Department of Housing and 7230 Urban Development 451 7th Street, S.W. Washington, DC 20410
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Nationstar Mortgage LLC dba Mr.
Cooper
P.O. Box 619096
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PA Department of Labor & Industry
xxx-xx-3247
Office of UC Benefits
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xxx6257
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